## Town of Suffield

## BOARD OF SELECTMEN REGULAR MEETING MAY 5, 2021

Location: Via Zoom teleconference @ 7:00 P.M Call-in number: 1-646-876-9923 Meeting ID: 886 5366 0516 Password: 002512

Meeting called:	Board of Selectmen
By:	First Selectman, Melissa M. Mack

## Type of meeting:Regular Meeting

## AGENDA

- 1. Pledge of Allegiance
- 2. Public Comment
- 3. Approval of the minutes from the February 3, 2021 Regular Meeting of the Board of Selectmen
- 4. Approval of the minutes from the March 24, 2021 Regular Meeting of the Board of Selectmen
- 5. Proclamation in recognition of Professional Municipal Clerks Week
- 6. Appointment of Gunnery Sergeant Frederick "Fritz" King as the Town of Suffield Municipal Veterans Representative
- 7. Discussion and approval of formation of Veterans Memorial Expansion Committee and scope of work
- 8. Discussion and approval of proposal for installing a Witness Stone Memorial for Tamer
- 9. Discussion and adoption of Illicit Discharge and Connection Stormwater Ordinance and refer to Town Meeting
- 10. Discussion and approval of updated fees at Suffield Landfill
- 11. Discussion and approval of further action required for 350<sup>th</sup> Anniversary publication of *Suffield Stories from Another Half-Century*
- 12. Discussion and approval of tax abatement for CoreLogic due to overpayment in the amount of \$1,479.54
- 13. Discussion and appointment of member to the Social Services Commission to fill the remainder of Jen Urbanski's term through November 30, 2024
- 14. Discussion and appointment of John McGuire as full member to the Economic Development Commission to fill the remainder of Arnie Magid's term through June 30, 2023
- 15. Discussion and reappointment of Kate Powers to Amplify through May 31, 2022
- 16. Approval to change Gayle Demko's term on the Central Regional Tourism District to a 3-year term ending on March 31, 2024 per direction of District Executive Director
- 17. Call Town Meeting for May 26, 2021 to approve Fiscal Year 2021-22 Budget
- 18. Selectmen Updates
- 19. Public Comment
- 20. Executive Session regarding Library Union Contract
- 21. Action on Executive Session