



**SUFFIELD ZONING AND PLANNING COMMISSION AGENDA**  
**REGULAR MEETING**  
7:00 PM – MONDAY, AUGUST 20, 2012  
**TOWN HALL MEETING ROOM, 83 MOUNTIAN ROAD**

**I. ROLL CALL**  
**II. PUBLIC HEARING**

**File # 2012-7:** Request from Krystal Woods Developers, LLC for three (3) proposed text amendments to the Suffield Zoning Regulations—two amendments within the Planned Development Apartment Zone sections IV.E.4 (Area, Yard, and Density Requirements) and IV.E.5.e (Other Requirements, Parking), and one amendment within the Parking and Loading Requirements, Section VII.B.10 (General Parking and Loading Provisions).

**III. NEW BUSINESS**

**File # 2012-9:** Special Permit request from Kirby & Lisa Trase for proposed rear lot located at 621 Halladay Avenue, Map 26, Block 28, Lot 17 & 18. **Accept and set public hearing date.**

**File # 2012-10:** Request for 2-Lot subdivision located at 621 Halladay Avenue, Map 26, Block 28, Lot 17 & 18. Applicant Kirby & Lisa Trase. **Accept and set public hearing date.**

**File # 2012-11:** Request for 8-24 Report from the First Selectman to sell Town owned property located at 90 Bridge Street [Bridge Street School] to a private party for the purpose of building apartments; Map 43H, Block 45, Lot # 269. **Discuss and possible decision.**

**File # 2012-12:** Proposed text amendment [PA 490 Open Space Designation] to be added to the Open Space section of the Plan of Conservation and Development. **Accept and set public hearing date**

**File # 2012-13:** Request for 6-Lot subdivision located on Canal Road, Map 87H, Block 55, Lot 4. Applicant Elm Construction, LLC. **Accept and set public hearing date.**

Vote to extend the appointments of two members of the Town Center Design Review Board members and the two West Suffield Center Design Review Board members to the August 2014 term. [Currently these four members' terms will expire in August 2012.] **Discuss and possible decision.**

**IV. OLD BUSINESS**

- Discussion and possible decision on: **File # 2012-7**

**V. REPORTS**

**Chairman**

**Town Planner** – Possible Text Amendments

**VI. MINUTES** – June 18, 2012, Regular Meeting Minutes

**VII. CORRESPONDENCE**

**VIII. ADJOURNMENT**