

# **Town of Suffield**



## **Board of Fire Commissioners**

### **Special Meeting Notice**

**Meeting Date:** Tuesday May 20, 2014  
**Time:** 7:00 p.m.  
**Location:** Station 2 - 9 Ratley Road

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**Pledge of Allegiance**

**Roll Call**

**Public Comment:**

**Executive Session:**

**Possible vote(s) on issues discussed in Executive Session:**

**Adjournment:**