

# Town of Suffield



## Board of Fire Commissioners Agenda

**Meeting Date:** April 8 ,2014  
**Time:** 7:00 p.m.  
**Location:** Station 1 – 73 Mountain Road

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**Pledge of Allegiance**

**Roll Call**

**Secretary's Report:** Attached

**Financial:** Attached

**Correspondences:** None

**Public Comment:**

**Calls & Activities:** Attached

**Old Business:** Promotional process  
Old Engine 2  
Mission Statement  
High School

**New Business:** none

**Vehicles, Facilities, Equipment:** Apparatus Status  
Station Overview

**Personnel:**

Retirement C. Thibedeau

**Fire Marshal:**

Monthly Report

**Executive Session if needed:**

**Possible vote(s) on issues discussed in Executive Session:**

**Adjournment:**