

CONSERVATION COMMISSION AGENDA
MEETING OF April 14, 2009
LOCATION: TOWN HALL MEETING ROOM, 83 MOUNTAIN ROAD
TIME: 7:00 P.M

I. CALL MEETING TO ORDER-7:00 P.M.

II. SUNRISE PARK SUPERINTENDENT REPORT

III. INFORMAL DISCUSSION

Permit #1483 To allow Clear cut of property on north side of Thrall Ave. nearest intersection being East Street.

IV. DECISION

Permit #1535-Suffield Academy. Wetland Observation Deck Assessor's Map #43H, Block #45, Lot #2. This property is located on the east side of North Main St nearest intersection being N. Main St. and Mountain Rd.

V. PUBLIC COMMENT

VI. CONSULTANT'S REPORT

VII. APPROVAL OF MINUTES FROM MARCH 24, 2009

VIII. ADJOURNMENT