

# SUFFIELD BOARD OF EDUCATION

Suffield, Connecticut

*“The mission of the Suffield Public Schools is to meet the diverse educational needs of all students with a rigorous and caring academic environment. In partnership with the community and parents, the Suffield Public Schools will prepare students to become competent, fulfilled, and productive contributors to a democratic society in an ever changing world.”*

Suffield Board of Education  
Suffield Middle School Media Center  
November 15, 2011  
Regular Session – 6:30 p.m.

**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**III. SPECIAL RECOGNITION /AWARDS**

The Board will recognize outgoing members: Michael Smith, Lauren Life and Mary Ellen Tunsky for their dedicated service to the children and families of the Suffield Public Schools

**IV. STUDENT REP - SHS**

**V. COMMUNICATIONS**

**VI. PUBLIC COMMENT**

Provides citizens the opportunity to address the Board on any matter.

**VII. APPROVAL OF MINUTES**

A. Approval of Minutes of the October 18, 2011

**VIII. CONSENT AGENDA**

A. Policy Approval – 1330R Appendix – Suffield High School Rotary Hut Use Reg

**IX. DISCUSSION/ ACTION ITEMS**

A. McAlister Boiler Project – Transfer of Funds

B. Appointment of Mr. Andy Lees, Interim Director of Curriculum  
(Effective 10/28/11 – 6/30/2012)

**X. REPORTS TO THE BOARD**

**A. Superintendent's Report**

- CREC Special Education Program Review/Presentation  
From Peg MacDonald, Ph.D. Director, CREC
- Strategic Planning Process Update

**B. Chair's Report**

**XI. SUBCOMMITTEE REPORTS**

**A. Policy Committee – **First Read Series 5000 – Students****

**5141.21 Administration of Student Medications in Schools**

**XII. FUTURE BUSINESS**

- CCSS and Secondary School Reform
- Blum Shapiro Update
- District Technology Systems: Update on security and implementation of best practices
- Report on Updates to District Crisis Manual
- Common Core State Standards and SPS curriculum implementation
- 6th Grade Technology Course
- Teen Safety Initiatives
- Writers Workshop
- Gender Gap

**XIII. PUBLIC COMMENT**

**XIV. ADJOURNMENT**

**KB/dal**