

SUFFIELD BOARD OF EDUCATION

Suffield, Connecticut

“The mission of the Suffield Public Schools is to meet the diverse educational needs of all students with a rigorous and caring academic environment. In partnership with the community and parents, the Suffield Public Schools will prepare students to become competent, fulfilled, and productive contributors to a democratic society in an ever changing world.”



***It is anticipated that the Board will hold an executive session regarding a personnel matter.**

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. PUBLIC COMMENT

Provides citizens the opportunity to address the Board on any matter.
This section should not include debate, but provide for the follow-up by Board of Education members or staff.

IV. APPROVAL OF MINUTES

A. Approval of Minutes of the June 15, 2010 Board Meeting

V. CONSENT AGENDA

- A. Graduation Policy Approval – on table for required 30 days
- B. Healthy Food Certification Statement
- C. Board Approval of Asbestos Abatement and Tile Replacement Plans/Specs
- D. Nurses Contract

VI. DISCUSSION ACTION ITEMS

- A. Sodexo – Food Service
- B. Professional Learning Community Model - Angie Roman, Principal, Spaulding
- C. Acceptance of Gifts
 - 1. The Rhode Island Foundation - \$12,000 from the Cox Charities to the Suffield Middle School
 - 2. Donation to the Suffield Middle School from Kevin Moriarty – member of the Hartford St. Patrick’s Day Parade Committee in appreciation for the years that the middle school band was able to participate in this annual event.
 - 3. Gift of dual use goal posts for soccer/football from Jets Football and The Friends of Suffield.

VII. REPORTS TO THE BOARD

A. Superintendent's Report

1. Solution for Safety at McAlister and SMS (parking/buses)
2. CMT/CAPT Update
3. Update on the Agriscience Ed Specs/Grant
4. Private School Update
5. Neha J. Mehta
6. School Sign Repairs

B. Board Chairs Report

C. Business Managers Report

VIII. SUBCOMMITTEE REPORTS

IX. FUTURE BUSINESS

- Athletic Program Presentation
- Safety assessment of our district's facilities

X. PUBLIC COMMENT

XI. ADJOURNMENT

MGD/dal